

Spiritual Gifts 7—Gifts' Passages2

I. Introduction.

- A. **Why** does each s**G** passage have **a different number of sGs**?
- B. Do you think God tells us **all the spiritual Gifts, why/why not**?

II. Scripture.

- A. **1Co. 12:1-31**—¹*Now concerning spiritual gifts, brethren, I would not have you ignorant.* ²*Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.* ³*Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.* ⁴*Now there are diversities of gifts, but the same Spirit.* ⁵*And there are differences of administrations, but the same Lord.* ⁶*And there are diversities of operations, but it is the same God which worketh all in all.* ⁷*But the manifestation of the Spirit is given to every man to profit withal.* ⁸*For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; ⁹To another faith by the same Spirit; to another the gifts of healing by the same Spirit; ¹⁰To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:* ¹¹*But all these worketh that one and the selfsame Spirit, dividing to every man severally as He will.* ¹²*For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.* ¹³*For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.* ¹⁴*For the body is not one member, but many.* ¹⁵*If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?* ¹⁶*And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?* ¹⁷*If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?* ¹⁸*But now hath God set the members every one of them in the body, as it hath pleased Him.* ¹⁹*And if they were all one member, where were the body?* ²⁰*But now are they many members, yet but one body.* ²¹*And the eye cannot say unto the hand, I have no need of thee: nor again the head*

to the feet, I have no need of you. ²²Nay, much more those members of the body, which seem to be more feeble, are necessary: ²³And those members of the body, which we think to be less honorable, upon these we bestow more abundant honor; and our uncomely parts have more abundant comeliness. ²⁴For our comely parts have no need: but God hath tempered the body together, having given more abundant honor to that part which lacked: ²⁵That there should be no schism in the body; but that the members should have the same care one for another. ²⁶And whether one member suffer, all the members suffer with it; or one member be honored, all the members rejoice with it. ²⁷Now ye are the body of Christ, and members in particular. ²⁸And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. ²⁹Are all apostles? are all prophets? are all teachers? are all workers of miracles? ³⁰Have all the gifts of healing? do all speak with tongues? do all interpret? ³¹But covet earnestly the best gifts: and yet shew I unto you a more excellent way."

- B. **1Pe. 4:7-11** — "⁷But the end of all things is at hand: be ye therefore sober, and watch unto prayer. ⁸And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. ⁹Use hospitality one to another without grudging. ¹⁰As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. ¹¹If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion forever and ever. Amen."

- C. **The Spiritual Gifts by passage.** Listed by s**G** name and order observed in each passage.

Romans 12	1 Corinthians 12-14	Ephesians 4	1 Peter 4
"Prophecy" (12:6)	"Word of Wisdom" (12:8; 13:2)	"Apostles" (4:11)	"Hospitality" (4:9)
"Ministry" (12:7)	"Word of Knowledge" (12:8; 13:2)	"Prophets" (4:11)	"Speak" (4:11)
"Teaching" (12:7)	"Faith" (12:9; 13:2)	"Evangelists" (4:11)	"Minister" (4:10-11)
"Exhortation" (12:8)	"Healing(s)" (12:9, 28, 30)	"Pastors" (4:11)	

" Giveth " (12:8)	" Miracles " (12:10, 28-29)	" Teachers " (4:11)	
" Ruleth " or Governments (12:8)	" Prophecy " /ts/sy/sieth/sying (12:10, 28-29; 13:2; 14:1, 3-6, 24, 29-39)		
" Mercy " (12:8)	" Discerning of Spirits " (12:10)		
	" Tongues " (12:10, 28, 30; 13:1; 14:1-40)		
	" Interpretation " /t/er " of Tongues " (12:10, 30; 14:5, 26-28)		
	" Apostles " (12:28-29)		
	" Teachers " (12:28-29)		
	" Helps " (12:28)		
	" Governments " or Ruling (12:28)		

D. The **3 main groupings** of spiritual **Gifts**.

1. Has 1 group:
2. Has 2 groups:
3. Has 3 groups:

III. Application.

A. How do you **group the sGs** (see II-D-3 above), and **why**?

B. **Aren't all sGs valuable?** Then **what does God mean by earnestly desire "the best gifts"** (**1Co. 12:28-31**)?

C. What was one of your **biggest takeaways on sGs**?