

Spiritual Gifts 7—Gifts' Passages2

I. Introduction.

A. **Why does each sG passage have a different number of sGs?**

B. **Do you think God tells us all the spiritual Gifts, why/why not?**

II. Scripture.

A. **1Co. 12:1-31**—¹*Now concerning spiritual gifts, brethren, I would not have you ignorant.* ²*Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.* ³*Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.* ⁴*Now there are diversities of gifts, but the same Spirit.* ⁵*And there are differences of administrations, but the same Lord.* ⁶*And there are diversities of operations, but it is the same God which worketh all in all.* ⁷*But the manifestation of the Spirit is given to every man to profit withal.* ⁸*For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;* ⁹*To another faith by the same Spirit; to another the gifts of healing by the same Spirit;* ¹⁰*To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:* ¹¹*But all these worketh that one and the selfsame Spirit, dividing to every man severally as He will.* ¹²*For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.* ¹³*For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.* ¹⁴*For the body is not one member, but many.* ¹⁵*If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?* ¹⁶*And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?* ¹⁷*If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?* ¹⁸*But now hath God set the members every one of them in the body, as it hath pleased Him.* ¹⁹*And if they were all one member, where were the body?* ²⁰*But now are they many members, yet but one body.* ²¹*And the eye cannot say unto the hand, I have no need of thee: nor again the head*

to the feet, I have no need of you. 22Nay, much more those members of the body, which seem to be more feeble, are necessary: 23And those members of the body, which we think to be less honorable, upon these we bestow more abundant honor; and our uncomely parts have more abundant comeliness. 24For our comely parts have no need: but God hath tempered the body together, having given more abundant honor to that part which lacked: 25That there should be no schism in the body; but that the members should have the same care one for another. 26And whether one member suffer, all the members suffer with it; or one member be honored, all the members rejoice with it. 27Now ye are the body of Christ, and members in particular. 28And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 29Are all apostles? are all prophets? are all teachers? are all workers of miracles? 30Have all the gifts of healing? do all speak with tongues? do all interpret? 31But covet earnestly the best gifts: and yet shew I unto you a more excellent way."

B. **1Pe. 4:7-11**—*"7But the end of all things is at hand: be ye therefore sober, and watch unto prayer. 8And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. 9Use hospitality one to another without grudging. 10As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. 11If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion forever and ever. Amen."*

C. **The Spiritual Gifts by passage.** Listed by sG name and order observed in each passage.

Romans 12	1 Corinthians 12-14	Ephesians 4	1 Peter 4
"Prophecy" (12:6)	"Word of Wisdom" (12:8; 13:2)	"Apostles" (4:11)	"Hospitality" (4:9)
"Ministry" (12:7)	"Word of Knowledge" (12:8; 13:2)	"Prophets" (4:11)	"Speak" (4:11)
"Teaching" (12:7)	"Faith" (12:9; 13:2)	"Evangelists" (4:11)	"Minister" (4:10-11)
"Exhortation" (12:8)	"Healing(s)" (12:9, 28, 30)	"Pastors" (4:11)	

"Giveth" (12:8)	"Miracles" (12:10, 28-29)	"Teachers" (4:11)	
"Ruleth" or Governments (12:8)	"Prophecy"/ts/sy/sieth/syng (12:10, 28-29; 13:2; 14:1, 3-6, 24, 29-39)		
"Mercy" (12:8)	"Discerning of Spirits" (12:10)		
	"Tongues" (12:10, 28, 30; 13:1; 14:1-40)		
	"Interpretation"/t/er "of Tongues" (12:10, 30; 14:5, 26-28)		
	"Apostles" (12:28-29)		
	"Teachers" (12:28-29)		
	"Helps" (12:28)		
	"Governments" or Ruling (12:28)		

D. **The 3 main groupings** of spiritual **Gifts**.

1. Has 1 group:
2. Has 2 groups:
3. Has 3 groups:

III. Application.

A. How do you **group the sGs** (see II-D-3 above), and **why**?

B. Aren't all sGs valuable? Then what does God mean by earnestly desire "**the best gifts**" (1Co. 12:28-31)?

C. What was one of your **biggest takeaways on sGs**?