

Roles & Responsibilities (R&R): Rest in God's Delegation—2 Women

- I. Introduction
 - A. What do you think are the top female ambitions and how should they be prioritized?
 - B. Where does the world say women will find their greatest fulfillment?
 - C. Where do you think is God's ideal primary place for woman?
 - D. Is it sinful for a woman to work hard, earning money?
 - E. Some sad statistics, worldly thinking, and feminist quotes.
- II. Scripture
 - A. *Eph. 5:22-24, 33*—“22-Wives, submit yourselves unto your own husbands, as unto the Lord. 23-For the husband is the head of the wife, even as Christ is the head of the church: and He is the savior of the body. 24-Therefore as the church is subject unto Christ, so let the wives be to their own husbands in everything. 33-Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverences her husband.”
 1. Daughter/Woman/Wife/Mother <Respectful Submission, Modest Mom>.
 2. 3 Commands (*Eph. 5:22, 24, 33*)?
 - a. *Eph. 5:22*—
 - b. *Eph. 5:24*—
 - c. *Eph. 5:33*—
 3. How (*Eph. 5:22, 24, 33*)?
 4. Submit and be reverential, in how many things (*Eph. 5:24*)?
 - B. *1Co. 14:34-35*—“34-Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. 35-And if they will learn anything, let them ask their husbands at home: for it is a shame for women to speak in the church.”
 - C. *1Ti. 2:11-15; 5:4, 14*—“11-Let the woman learn in silence with all subjection. 12-But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. 13-For Adam was first formed, then Eve. 14-And Adam was not deceived, but the woman being deceived was in the transgression. 15-Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety. 5:4-But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before

God. 5:14-I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully."

- D. *Tit. 2:3-5—"3-The aged women likewise, that they be in behavior as becometh holiness, not false accusers, not given to much wine, teachers of good things; 4-That they may teach the young women to be sober, to love their husbands, to love their children, 5-To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed."*
- E. *Col. 3:18—"Wives, submit yourselves unto your own husbands, as it is fit in the Lord."*
- F. *1Pe. 3:1-6—"1-Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the Word, they also may without **the** word be won by the conversation of the wives; 2-While they behold your chaste conversation coupled with fear. 3-Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; 4-But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price. 5-For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: 6-Even as Sarah obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement."*
- G. *Pro. 31:10-31—"10-Who can find a virtuous woman? for her price is far above rubies. 11-The heart of her husband doth safely trust in her, so that he shall have no need of spoil. 12-She will do him good and not evil all the days of her life. 13-She seeketh wool, and flax, and worketh willingly with her hands. 14-She is like the merchants' ships; she bringeth her food from afar. 15-She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens. 16-She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard. 17-She girdeth her loins with strength, and strengtheneth her arms. 18-She perceiveth that her merchandise is good: her candle goeth not out by night. 19-She layeth her hands to the spindle, and her hands hold the distaff. 20-She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy. 21-She is not afraid of the snow for her household: for all her household are clothed with scarlet. 22-She maketh herself coverings of tapestry; her clothing is silk and purple. 23-Her husband is known in the gates, when he sitteth among the elders of the land. 24-She maketh fine linen, and selleth it; and delivereth girdles unto the merchant. 25-Strength and honor are her clothing; and she shall rejoice in time to come. 26-She openeth her mouth with wisdom; and in her tongue is the law of*

kindness. 27-She looketh well to the ways of her household, and eateth not the bread of idleness. 28-Her children arise up, and call her blessed; her husband also, and he praiseth her. 29-Many daughters have done virtuously, but thou excellest them all. 30-Favor is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised. 31-Give her of the fruit of her hands; and let her own works praise her in the gates."

III. Application

- A. Should a godly woman be 1) "*meek and quiet*" or 2) "*loud and proud*?"

- B. What should a woman do if she has a passive-following man?

- C. Should a godly woman formally lead, preach, or teach men? Why?

- D. Should godly women lead and teach women and children?

- E. Do you think it takes more wisdom to lead or follow, and still go in the right direction?

- F. What and where should a godly woman's life center around?

- G. What are some specific ways to help fill a husband's respect need?

- H. Ladies, what makes it easier for you to submit and even obey an authority?

- I. Ladies, raise your hand if you will commit to: respectfully respond and submit to your man, to centering your life around your home and family, to being a meek and quiet heart and learner, and to being modest and virtuous, as unto God, in all things (unless there is a specific Bible prohibition).