## You Heard, But I Say...Mat. 5:21-48

## I. Introduction

- A. Have you ever been told something that needed clarifying later (e.g., not enough time to do justice to something deep, or a parent to child answering just enough to satisfy them at that stage, or a teacher teaching building blocks of something complex, "precept upon precept; line upon line" (Isa. 28:9-13)?
- B. Can anyone think of an example of "just enough info at the time to suffice?"
- II. Scripture and Application
  - A. Sermon Context
    - *Mat. 1-2*—Jesus' Genealogy and Birth.
    - *Mat.* 3—John the Baptist's ministry of <u>repentance preparing the way for and Baptizing Jesus</u>.
    - Mat. 4—Jesus' Temptation and Victory over sin and calling of His Disciples.
    - *Mat. 5:1-12*—Begins the <u>Sermon on the Mount</u> with the <u>Beatitudes</u>.
    - *Mat. 5:13-16*—<u>Similitudes</u> (Salt and Light).
  - B. Mat. 5: 17-48—"Ye have heard that it was said by them of old...But I say unto you"

#	Reference	You've Heard	But I say unto you	Meaning {Agree or provide
		It Said		Improvement + Application.}
1	Mat. 5:17-	Keep the Law	Must be better than	Fulfill the Spirit, the purpose of
	20		man's best	the law is for man to know he
				sins; God is better than man's
				best; He is perfect

<u>Application</u> (cf. *Rom. 13:10: Gal. 5:14*): Don't pridefully depend on self/man; but look to/depend on Jesus/God's righteousness and Spirit to love and keep the heart and spirit of the law—not merely keeping the letter/externals, but love and glory.

2	Mat. 5:21-	Don't <u>murder</u>	No <u>causeless anger</u> or	Wrong thinking/feelings sown
	26		vicious words	in your heart causes sin

Application (cf. *Pro. 4:23; 16:32; 2Co. 10:5*):

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	Reference	You've Heard It Said	But I say unto you	Meaning (Agree or provide
2	Mat 5:27		No lustful looks	Improvement + Application.
3	Mat. 5:27-	No <u>adultery</u>	No <u>lustful looks</u>	Losing battle in heart and mind
	30			in sin, leads to physical sin
<u>Ap</u>	oplication (cf. <b>1</b> 9	Sa. 16:7; Pro. 31:3	<b>30; Psa. 101:3; SoS. 2:16</b> ):	
4	Mat. 5:31-	Divorce in	No divorce unless	1-exception for divorce is
	32	writing	fornication; as divorce	permitted,* but that's not
			may cause adultery	God's ideal; divorce hurts now
			,	and in the future
An	polication (cf. M	lal. 2:16; Eph. 4:3	2: 1Th. 4:3):	<u>-</u>
<u>- 17</u>	(0	o, _ <b>_</b>		
_	Mark 5.22	Daudt nanium	Davit susan	Lating and base of the same
5	Mat. 5:33-	Don't <u>perjure</u>	<u>Don't swear</u>	Let your word be sufficient
_	37			
<u>Ap</u>	plication (Lev.	19:12; Num. 30:2 <sub>;</sub>	; <b>Mat. 23:16-22</b> ; cf. <b>Heb. 13</b>	:18):
6	Mat. 5:38-	Make the	Don't punish, turn the	Personally, take things on the
6	Mat. 5:38- 42		Don't punish, turn the cheek, give greater than	Personally, take things on the chin for Christ, forgive, and give
6		Make the punishment fit the crime		
	42	punishment fit the crime	cheek, give greater than	
		punishment fit the crime	cheek, give greater than	
	42	punishment fit the crime	cheek, give greater than	
	42	punishment fit the crime	cheek, give greater than	
	42	punishment fit the crime	cheek, give greater than	
Ap	pplication (cf. Re	punishment fit the crime om. 12:17-21):	cheek, give greater than asked	chin for Christ, forgive, and give
	42 pplication (cf. Ro	punishment fit the crime om. 12:17-21):	cheek, give greater than asked  Love, bless, do good, and	
<u>Ap</u>	### ### ### ### ### ### #### #########	punishment fit the crime om. 12:17-21):  Love neighbor, hate enemy	cheek, give greater than asked	chin for Christ, forgive, and give
<u>Ap</u>	42 pplication (cf. Ro	punishment fit the crime om. 12:17-21):  Love neighbor, hate enemy	cheek, give greater than asked  Love, bless, do good, and	chin for Christ, forgive, and give
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