Sin2—Dealing with Your Sin

- I. Introduction
 - A. How can the short-term vs the long-term results of sin be deceptive?
 - B. How do you feel about sin?
 - C. How does God feel about sin? Why?
 - D. How many of us have sinned and still sin after we are saved?
- II. Scripture
 - A. Hate Sin, Help Sinners.
 - <u>Pro. 8:13</u>—"The fear of the LORD is to <u>hate evil</u>: pride, and arrogancy, and <u>the evil way</u>, and the froward mouth, do <u>I hate</u>."
 - <u>Lev. 19:17</u>—"Thou shalt <u>not hate thy brother</u> in thine heart: thou shalt in any wise rebuke thy neighbor, and <u>not suffer sin upon him.</u>"
 - **Rom. 12:9**—"Let love be without dissimulation. <u>Abhor that which is evil</u>; cleave to that which is good."
 - **Psa. 101:3**—"I will set <u>no wicked thing before mine eyes</u>: I <u>hate the work of them</u> that turn aside; it shall not cleave to me."
 - <u>Heb. 3:13</u>—"But <u>exhort one another daily</u>, while it is called Today; lest <u>any of you</u> <u>be hardened through the deceitfulness of sin."</u>
 - <u>1Th. 5:14</u>—"Now we exhort you, brethren, <u>warn them that are unruly</u>, comfort the feebleminded, support the weak, <u>be patient toward all men</u>."
 - B. **Resist Sin**, Satan, the World System, and our Fleshly Nature.
 - James 4:7—"Resist the Devil, and he will flee from you."
 - <u>1Pe. 5:9</u>—"Whom <u>resist steadfast in the faith</u>, knowing that the same afflictions are accomplished in your brethren that are in the world."
 - <u>Eph. 6:13</u>—"Wherefore take unto you the whole armor of God, <u>that ye may be</u> able to withstand in the evil day, and having done all, to stand."
 - <u>1Co. 10:13</u>—"There hath no temptation taken you but such as is common to man: but <u>God is faithful</u>, <u>Who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape</u>, that ye may be able to bear it."
 - C. **Repent from Sin**, See it as God Does.
 - <u>Eze. 18:30b</u>—"<u>Repent, and turn yourselves from all your transgressions</u>; so iniquity shall not be your ruin."

- Rev. 2:5—"Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent."
- <u>Rev. 3:19</u>—"As many as I love, I rebuke and chasten: <u>be zealous therefore, and repent."</u>
- D. Confess Sin, then Forsake It—Say it as God Does.
 - <u>1Jo. 1:9</u>—"If we <u>confess our sins</u>, He is faithful and just to forgive us our sins, and to <u>cleanse us from all unrighteousness</u>."
 - <u>Psa. 32:5</u>—" I <u>acknowledged my sin unto Thee</u>, and mine iniquity have I not hid. I said, <u>I will confess my transgressions unto the LORD</u>; and Thou forgavest the iniquity of my sin. Selah."
 - <u>James 5:16</u>—"<u>Confess your faults one to another</u>, and <u>pray one for another</u>, <u>that ye may be healed</u>. The effectual fervent prayer of a righteous man availeth much."
 - **Pro. 28:13**—"He that covereth his sins shall not prosper: but whoso <u>confesseth</u> and forsaketh them shall have mercy."

III.	Δnn	lication
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Αþ	piication					
A.	Sin causes guilt, conviction, fear, anger, insecurity, doubt, worry, shame, deception, anxiety, depression, excuses, blame, natural consequences, etc. and the longer sin i left undealt with causes increased judgment and even death (cf. <i>Rom. 2:15</i> ; <i>3:19</i> ;					
	6:23; James 2:10). So, we shou consequences.	ld deal with sin Q _	tc	avoid greater		
В.	We should be quick to H God from sin, and C		sin, R	to		
C.	Close your eyes, examine yourself for any fondness of sin, change your mind about any unconfessed sin, and silently pray a prayer of confession to God.					
D.	Get with someone, share a past sin or current struggle, and pray for each other.					